## Sam Higginbottom University of Agriculture, Technology And Sciences

(U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)

Allahabad, India

M.Tech. Agricultural Engineering (Soil & Water Conservation Engineering)

Name : MOHD AAMIR

P.Id. No.: 17MTAESWC022

Father's Name : MOHD LAIQ

Session : 2017 - 2019

Mother's Name : ANJUM PARVEEN

| Semester | S.No. | Code Sam  | Faur Follow University of Agricultura Technology And Sciences. Sum Hey, no tion University of Agricultura Technology And Sciences. Sum Hey, no tion University of Agricultura Technology. And Science Scient Egypthetics: University of Agricultura Sciences. Sum Hey Sciences 24 Agricultura Technology And Sciences. Sciences 25 Agricultura Sciences 24 Agricultura Sciences 25 Agricultura Science | Crdt.   | Grade<br>Point | Remarks       | S.G.P.A.   |
|----------|-------|-----------|--|---------|----------------|---------------|--|
| lst      | 1     | CSIT 702  | COMPUTER PROGRAMMING   | 3       | 6.5            | -             | bottom Univers   |
|          | 2     | MAS 701   | ADVANCED ENGINEERING MATHEMATICS: And as minors that the protection in the last transfer.  | . h 4 h | 6.2            | Fam Hije      | nhotiom Univers  |
|          | 3     | MAS 815   | EXPERIMENTAL DESIGN  | 3       | 7.7            |               | iticitiom Universition Universities  |
|          | 4     | SWLE 701  | APPLIED HYDROLOGY  | 2       | 6.8            | Sar Hgr.      | abolic 6,71 vers   |
|          | 5     | SWLE 702  | SOIL WATER PLANT RELATIONSHIP  | 3       | 6.5            | 2-07 (1),21   | rbatton, Univers   |
|          | 6     | SWLE 703  | FLUID MECHANICS AND OPEN CHANNEL HYDRAULICS  | 2       | 6.8            | Completing of | ntioffor University  |
| 2nd      | 1     | SWLE 705  | DRAINAGE OF AGRICULTURAL LANDS   | 3       | 7.4            | الإدانية.     | المجمدان والطالسة  |
|          | 2     | SWLE 707  | ADVANCED SOIL AND WATER CONSERVATION ENGINEERING   | 3       | 6.8            | San High      | noctiom University   |
|          | 3     | SWLE 708  | WATERSHED DEVELOPMENT AND MANAGEMENT   | 3       | 7.3            | n - Sandy     | nboltom Univers  |
|          | 4     | SWLE 715  | WASTE LAND DEVELOPMENT AND MANAGEMENT  | 2       | 7.4            | Sam Har       | bottom University of the control of  |
|          | 5     | SWLE 780  | SEMINAR-I  | 1       | 8.5            | Sam et gr     | scattom Univers  |
|          | 6     | SWLE 802  | SOIL AND WATER CONSERVATION STRUCTURES   | 2       | 6.6            | + Employ      | chotiom University of the Control of |
| 3rd      | 1     | CSIT 718  | DATABASE MANAGEMENT SYSTEM   | 4       | 7.2            | Sec. 12-9.    | Dellon Univers   |
|          | 2     | SWLE 807  | IRRIGATED CROPS  | 2       | 8.2            |               | bottom University  |
|          | 3     | SWLE 809  | SOIL, EROSION, TRANSPORTATION & SEDIMENTATION  | 3       | 7.7            | 5 at the      | ibuttom Univers  |
|          | 4     | SWLE 810  | FOREST WATERSHED MANAGEMENT  | 2       | 8.0            |               | 7.92   |
|          | 5     | SWLE 811  | HYDROLOGICAL MODELLING   | 2       | 8.7            | 5a2 H #       | -buttom Linvers  |
|          | 6     | SWLE 812  | PLANNING EXECUTION & MANAGEMENT OF SOIL & WATER COSERVATION PROJECTS   | 2       | 8.0            | 27 - Y        | by tiem Univers  |
|          | 7     | SWLE 880  | SEMINAR - II   | 1       | 9.0 .          | 1 5 (0) 5 (1) | Lagram Univers   |
| 4th      | 1     | SWLE 899* | DISSERTATION   | 20      | - 1            | Satisfactory  |  |

S.G.P.A. and C.G.P.A. are out of 10 Point Scale.

Cumulative Grade Point Average (C.G.P.A.): 7.27

CiGi/ Ci, Cumulative Grade Point Average (CGPA) =

where n is the number of courses registered during a semester, CI is the number of credits allocated to a particular course, GI is the grade point corresponding to the grade awarded for that course. m is the total number of semesters being considered and Si is SGPA of particular semester. Grade points are reflected in 10 point scale. Course(s) of non-credit will not be taken into consideration while calculating S.G.P.A./C.G.P.A.

Prepared By -

Checked By

S-ALLAHABAD-211007

OFFICE OF THE REGISTRA

Date :September 5, 2019

+ Supporting Courses (Non Credit)

\* Non Credit

# Passed in multiple attempts

Note: Correction if any, must be reported within three months from the date of issue of this Transcript.

