CURRICULAM VITAE

MOHAMMED GOUSH Cell No: +91 9642551124, 7382277104 Email: <u>mdgoush.cape@gmail.com</u> mdgoush@gmail.com



Objective:

Having an optimistic view of the life with a high integrity hardworking and sincerity wanted to work for the organization where my skills will be fully employed for the benefit of the organization and also for my advancement.

Strengths :

- ✓ Good communication and Interpersonal skills.
- ✓ Confident and Positive Attitude.
- ✓ Hard Working.

EDUCATION QUALIFICATIONS:

| Sno. | Examination / Qualification | Year of passing | College / University | Important subject | |
|-------------|--------------------------------|---|--|---|--|
| (a) S.S.C M | | Mar-1998 | Board of Secondary School, Hyderabad, A.P | Tel, Hin, Eng, Mat, Sci, Socl | |
| (b) | Inter [M.P.C] | C] April-2000 Board of Intermediate Ed A.P | | Maths, Physics, Chemistry | |
| (c) | Type Lower | Jun-1999 | A.P. Technical Board | English | |
| (d) | B.Sc [Comp.Science] | April-2005 | Andhra University | Maths, Electronics & Computer Science | |

COMPUTER SKILLS:

Operating systems : Windows 10

Packages : Excellent in MS-Office 2019, Photoshop & Internet Browsing.

Hard Ware Skills : System Assembling, Software Installation.

Working Experience:

- 3 years worked as a "Sr. Administrator" at 'Neo Weigh Tech Pvt Ltd. 'Visakhapatnam, A.P, India from Sep.2018 to Oct.2021.
- 2 years Worked as a "Site Admin Coordinator" for KNPC CFP MAB1 Project, Kuwait in the CAPE EAST General Trading Company, Kuwait from July.2016 to June.2018;
- 4 years Worked as an "Site Clerk /QC Doc. Asst." at Barzan Onshore Project, RASGAS, under the client: JGC/CCC RAS Laffan Industrial City in Cape East Company W.L.L, Doha-Qatar from April 2013 to June.2016.
- 6 years worked as a "Assistant to Dean" at Ravindra Bharathi Group of Institutions, Dwarakanagar Main Branch Visakhapatnam, Andhra Pradesh.
- 1 year worked as a "EDP Operator" at Naval Officers Institute, Naval Base under the Representative of NEUBUS Software ltd. Visakhapatnam, India.

| Name | : MOHAMMED GOUSH |
|------------------|---|
| Father's Name | : MOHAMMED BUKARI |
| Spouse's Name | : MD RUBINA GOUSIYA, Profession: House Wife |
| Date of Birth | : 22-05-1984 |
| Postal Address | : MD GOUSH Door No: 38-2-1 MARRIPALEM MOSQUE STREET, VISAKHAPATNAM – 530018 Mobile : +91 9642551124 (Watsup also same) |
| Languages Known | : English, Hindi and Urdu. |
| Nationality | : Indian Religion : Muslim. |
| Pass Port Number | : U3378234 <i>Date of Issue</i> : 17-MARCH-2020 <i>Date of Expiry</i> : 16-MARCH-2030 |
| Hobbies | : Playing Cricket, Chess, Reading News Papers and Traveling. |

Personal Profile:

I here by declare that above particulars true in my knowledge. I request your good self to consider my application favorably and give me an opportunity to serve under your kind control. I assure your good self that I would strive hard to bring credit to your esteemed organization.

rd. Grow

(MOHAMMED GOUSH)

| HIR CONTRACTOR | त् गणराज्य / REPUBI | and the second second and the best days (in which we have the | |
|--|--|---|---|
| Allan Million Day | टाईप / Type कोड / Code P IND उपनाम / Surname | राष्ट्रीयता / Nationality भारतीय / INDIAN | पासपोर्ट न. / Passport No. U 3 3 7 8 2 3 4 |
| | MOHAMMED | | |
| 1 and | दिया गया नाम / Given Name(s) | | |
| | GOUSH जन्मतिथि / Date of Birth | | |
| V CAL | 22/05/1984 | लिग / Sex M | |
| Kank | जन्म स्थान/ Place of Birth | | |
| AL | VISAKHAPATNAM | ANDHRA PRA | DESH |
| 2280290 A.BO | जारी करने का स्थान/ Place of Issu | | |
| Pil | VISAKHAPATNAM | | |
| Ann | जारी करने की तिथि/Date of Issue | स | माप्ति की तिथि / Date of Expiry |
| A Y HEARING MARKED. | 17/03/2020 | | 16/03/2030 |
| U3378234<0IND | 8405221M3003 | | |
| | | | |
| U3378234 <uind पिता/कानूनी अभिभाषक का नाम/Name MOHAMMED BUKARI</uind | | | <<<<<<4 |
| | | 161<<<<< | <<<<<<4 |
| पिता / कानूनी अमिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI | | | <<<<<<4 |
| पिता / कानूनी अमिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम/ Name of Mother RAMZAN BIBI पति या पत्नी का नाम/ Name of Spouse | of Father / Legal Guardian | | <<<<<<4 |
| पिता / कानूनी अमिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI पति या पत्नी का नाम / Name of Spouse MOHAMMED RUBINA | of Father / Legal Guardian | | <<<<<<4 |
| पिता / कानूनी अभिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम/ Name of Mother RAMZAN BIBI पति या पत्नी का नाम/ Name of Spouse | of Father / Legal Guardian | 161<<<<< | <<<<<<4 |
| पिता / कानूनी अभिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम/ Name of Mother RAMZAN BIBI पति या पत्नी का नाम/ Name of Spouse MOHAMMED RUBINA पता / Address | of Father / Legal Guardian GOUSIYA TREET | 161<<<<< | <<<<<<4 |
| पिता / कानूनी अमिभावक का नाम / Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI पति या पत्नी का नाम / Name of Spouse MOHAMMED RUBINA पता / Address 38-2-1, MASEED S MARRIPALEM, VISA | of Father / Legal Guardian GOUSIYA TREET | U3378 | <<<<<<4 |
| पिता / कानूनी अमिभावक का नाम / Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI पति या पत्नी का नाम / Name of Spouse MOHAMMED RUBINA पता / Address 38-2-1, MASEED S MARRIPALEM, VISA PIN: 530018, ANDH | of Father / Legal Guardian GOUSIYA TREET KHAPATNAM URBAN | | <<<<<< |
| पिता / कानूनी अमिभावक का नाम / Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI पति या पत्नी का नाम / Name of Spouse MOHAMMED RUBINA पता / Address 38-2-1, MASEED S MARRIPALEM, VISA PIN: 530018, ANDH | of Father / Legal Guardian GOUSIYA TREET KHAPATNAM URBAN RA PRADESH, INDI/ | LUSSTR | <<<<<<4 |
| पिता / कानूनी अभिभावक का नाम/ Name MOHAMMED BUKARI माता का नाम / Name of Mother RAMZAN BIBI पति या पत्नी का नाम / Name of Spouse MOHAMMED RUBINA पता / Address 38-2-1, MASEED S MARRIPALEM, VISA PIN: 530018, ANDH पुरामे पासपोर्ट का न. और इसके जारी होने | of Father / Legal Guardian GOUSIYA TREET KHAPATNAM URBAN RA PRADESH, INDI/ की तिथि एवं स्थान/ Old Passport No. wi | LUSSTR | 234 |



Ministry of Health & Family Welfare Government of India

Final Certificate for COVID-19 Vaccination

Beneficiary Details

| Beneficiary Name / లబ్దిదారుని పేరు | Md Goush |
|--|--------------------------------------|
| Age / చయస్సు | 37 |
| Gender / එoňo | Male |
| ID Verified / කයී | Aadhaar # XXXXXXX2854 |
| Unique Health ID (UHID) | |
| Beneficiary Reference ID | 2083191786790 |
| Vaccination Details | |
| Vaccine Name / టీకా పేరు | COVISHIELD |
| Date of 1st Dose / మొదటి మోతాదు తేదీ | 10 Jun 2021 (Batch no. 4121Z093) |
| Date of 2 nd Dose / రెండవ మోతాదు తేదీ | 12 Sep 2021 (Batch no. 4121Z208) |
| Vaccinated by / ಟೆಕಾಲು ವೆಯಿಂచిನವಾರು | M Simhachalam |
| Vaccination at / టీకాలు వేసిన చోటు | RP Peta Mak CVC SIte, Visakhapatnam, |
| | |

Andhra Pradesh

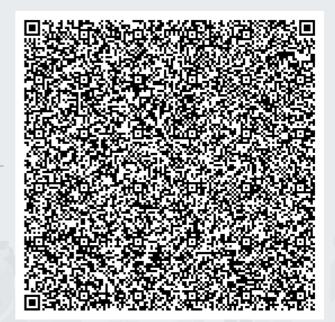


"టీకాతో పాటు పత్యం కూడా చెయ్యాలి Together, India will defeat COVID-19" - ప్రధానమంత్రి నరేంద్ర మోదీ

In case of any adverse events, kindly contact the nearest Public Health Center/ Healthcare Worker/District Immunization Officer/State **Helpline No. 1075**

ఏదైనా ప్రతికూల సంఘటనలు జరిగితే, దయచేసి సమీప ప్రజారోగ్య కేంద్రం / హెల్త్ కేర్ వర్కర్ / జిల్లా ఇమ్మునైజేషన్ ఆఫీసర్ను సంప్రదించండి / రాష్ట్ర హెల్స్ల్రభైన్ నెం. 1075





Register No. 203207002

FACULTY OF SCIENCE

This is to certify that

Mohammed Goush

has been duly admitted to the

Degree of Bachelor of Science

in this University, he / she having been declared to have passed the Examination prescribed therefor as follows :

MONTH & YEAR

228960 SL No.:

OHRA

SUBJECTS

CLASS

Second

MEDIUM

March 2004 Part I - (i) English (ii) Sanskrit (iii) Indian Heritage & Culture and Science & Civilization

April 2005 Part II - Mathematics

- Mathematics Electronics and Computer Science

Siven under the seal of the University

Visakhapatnam The 13th September 2006

Controller of Examinations

First English

Serial No. 6314255 Official Memo No. E III (Sup)/9475/2005 ANDHRA UNIVERSITY

Register No. 203207002



This is to certify that Mr./Ms. MOHAMMED GOUSH

has qualified himself/herself for the Degree of Bachelor of Science in this University, he/she having been declared to have passed the Examination prescribed therefor as follows and that he/she has done all that is necessary for the formal presentation for the Degree of Bachelor of Science.

| | MONTH AND YEAR | TOTAL MARKS SECURED | CLASS AWARDED |
|---------|-----------------------------|---------------------|---------------|
| PART-I | MARCH 2004 | 252/500 | SECOND |
| PART-II | APRIL 2005 | 1108/1800 | FIRST |
| DADTIN | ANDREA UNIVERSITY ANDREA DA | | |

PART-I (ii) Second Language PART - II Optional - I Optional - II SANSKRIT Optional - II ELECTRONICS Optional - III COMPUTER SCIENCE

The following are the marks secured by the candidate :

| Subjects | | h & Year | Number of Marks | M | arks secure | d in woude | Passing Minimum | Maximum |
|--|------------------------------|--------------------------------------|----------------------------|-----|--------------------------------------|------------------------------------|----------------------------|-------------------------------|
| | ot I | Passing | Secured | 14 | arks secure | u in words | 35% | Number of Marks |
| FIRST YEAR - Part-I (i) English - Paper I (ii) Second Language - Paper I (iii) Indian Heritage and Culture Part - II Optional Subjects Optional-I Written - Paper I | MAR. MAR. | 2003 2003 2003 2003 | 35 66 18 | | THREE SIX ONE | FIVE SIX EIGHT | 35 35 18 | 100 100 50 |
| Practical and Record Optional-II Written - Paper I Practical and Record Optional-III Written - Paper I Practical and Record SECOND YEAR - Part-I | MAR. MAR. MAR. | 2003 2003 2003 2003 2003 | 62 58 35 42 42 | | SIX FIVE THREE FOUR FOUR | TWO EIGHT FIVE TWO TWO | 53 35 18 35 18 | 150 100 50 100 50 |
| (i) English - Paper II (ii) Second Language - Paper II (iii) Science and Civilization Part - II Optional Subjects Optional-IWritten - Paper II | MAR. | 2004 2004 2004 | 45 70 18 | | FOUR SEVEN ONE | FIVE ZERO EIGHT | 35 35 18 | 100 100 50 |
| Practical and Record Optional-II Written - Paper II | MAR. | 2004 | 111 | ONE | ONE | ONE | 53 | 150 |
| Practical and Record Optional-III Written - Paper II | MAR. | 2004 2004 | 45 40 | | FOUR FOUR | FIVE ZERO | 35 18 | 100 50 |
| Practical and Record THIRD YEAR -Part-II Optional Subjects | and the second second second | 2004 2004 | 35 46 | | THREE FOUR | FIVE SIX | 35 18 | 100 50 |
| Optional-I Written - Papers III & IV Practicals and Record Optional-II Written - Papers III & IV | APR. | 2005 | 200 | TWO | ZERO | ZERO | 105 | 300 |
| Practicals and Record Optional-III Written - Papers III & IV | APR. | 2005 2005 | 126 88 | ONE | TWO EIGHT | SIX EIGHT | 70 35 | 200 100 |
| Practicals and Record | and the second second | 2005 2005 | 86 92 | | EIGHT NINE | SIX TWO | 70 | 200 |

VISAKHAPATNAM Date :13-09-2006

Initial of the

Examined :

Read :

ADDITIONAL CONTROLLER OF EXAMINATIONS



IMM COMPUTER CENTRE

Computer Education Division Visakhapatnam (Regd. No. 02461)

Be it Known that

MOHAMMED GOUSH

S/o, D/o, W/o MOHAMMED BUKARI

has completed the Course of Instruction as

prescribed by this Institution in

Software Training is awarded this

POST GRADUATION

DIPLOMA IN COMPUTER

APPLICATION

ler of

Director

within the stipulated period fom <u>6th January</u>, <u>*03</u> to <u>8th October</u>, <u>*03</u> with all rights, honours and privileges appertaining thereto.

In witness whereof, we have hereunto subscribed our names and caused the Institution seal to be affixed this November, day of 5th

Examinations

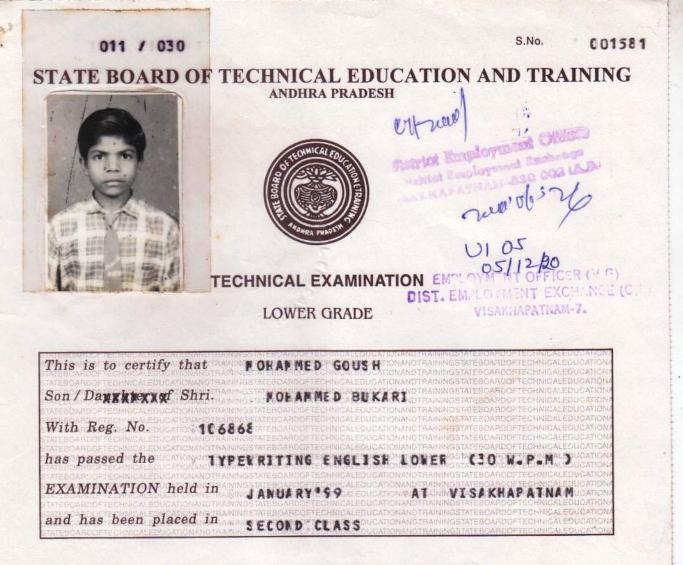
TRANSCRIPT

MOHAMMED GOUSH Name :

| Module Description Modu | ule Test performance % | | |
|-------------------------------------|------------------------|--|--|
| Fundamentals | 68 | | |
| Ms-Windows | 70 | | |
| Mg-Dos | 65 | | |
| Ms-Office (Word, Excel, Powerpoint) | 72 | | |
| Foxpro for Windows | 70 | | |
| C | 65 | | |
| C++ | 68 | | |
| Oracle | 70 | | |
| Visual Basic | 68 | | |

LIST OF PROJECTS DONE

| Project title | | | Project Performance % | | | |
|---------------|-------------|----------------|-----------------------|------------|------------------------|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Final Exam | performance | (%) | | 72 | | |
| Overall perfe | ormance | | | 68 | .8 | |
| Grade | 0 A 6 | 19 - Se | _Interpretation or | f grade _E | xcellent | |
| % Marks | Grade | Interpretation | % Marks | Grade | Interpretation | |
| 50 | F | Fail | 60-70 | A | Excellent | |
| 50-60 | В | Good | 70-100 | 0 | Rutstanding | |
| Place : | | | | las eg. 🤺 | Avol. | |
| Date : | | | tà | Cont | rolier of Examinations | |
| | | | | | | |



The Candidate has secured the following percentage of marks:

| STATEBOARSOF LECEMICALE DUCATION AND | PAININGSTATEBOARDOFTECHNICALEDUCAT |
|---|-------------------------------------|
| SYATEBOARD OF TECHNICAL EQUIDATION AND T | RAININGSTATERDARDOFTECHNICALEOLICAT |
| STATEBOARDO PAPER / UCATIONAND | PAPER II CALEDUCAT |
| STATEBOARDOFTECHNICALECUCATIONAND | HANNINGS MITEBOARDOFTECHNICALEDUCAT |
| GTATESCARDOFTECHNICALEOURATIONAND | NAILUNGSTATEBOARDOFTECHING ALEDUCAT |
| The state were set of the set of | RAUMINGSTATEBIGARDOFTECHNICALEDUGAT |
| | RAININGSTREEBOARDOFTECHNIGALEDUGAT |
| | RAININGS MTEBOARDOFTECHNICALEOUCAT |
| | |
| STATESOARDOFTECHNICA CUICATIONANO | RAININGSTATEBOARDOFTECHND DEDUCAT |
| EXATEROM ROOFTEDHNICALEDUCATIONAND | FLAMMINGETETEDARDOFTECHMICALEDUCAT |
| STATEBOARDOFTECHNICALEDUCATIONAND | PAININGSTATEBOARDOFTECHNICALEOUCAT |
| STATEBOARDOFTEGRINICALEDUCATIONAMD | TRAININGSTATEECARDOFTECHNICALEDUCAT |

FIRST CLASS : 75% and above in each paper SECOND CLASS : 45% and above in each paper Sri Satya Commercial Institute

SPONSORED BY MARRIPALEM VISAKHAPATNAM-530 018 LAST DATE OF EXAMINATION : 23-01-1999

Given under the seal of the Board

ASST. SECRETARY Dated: 19-03-1999 DEPUTY APPORT SECRETARY

STATE BOARD OF TECHNICAL EDUCATION

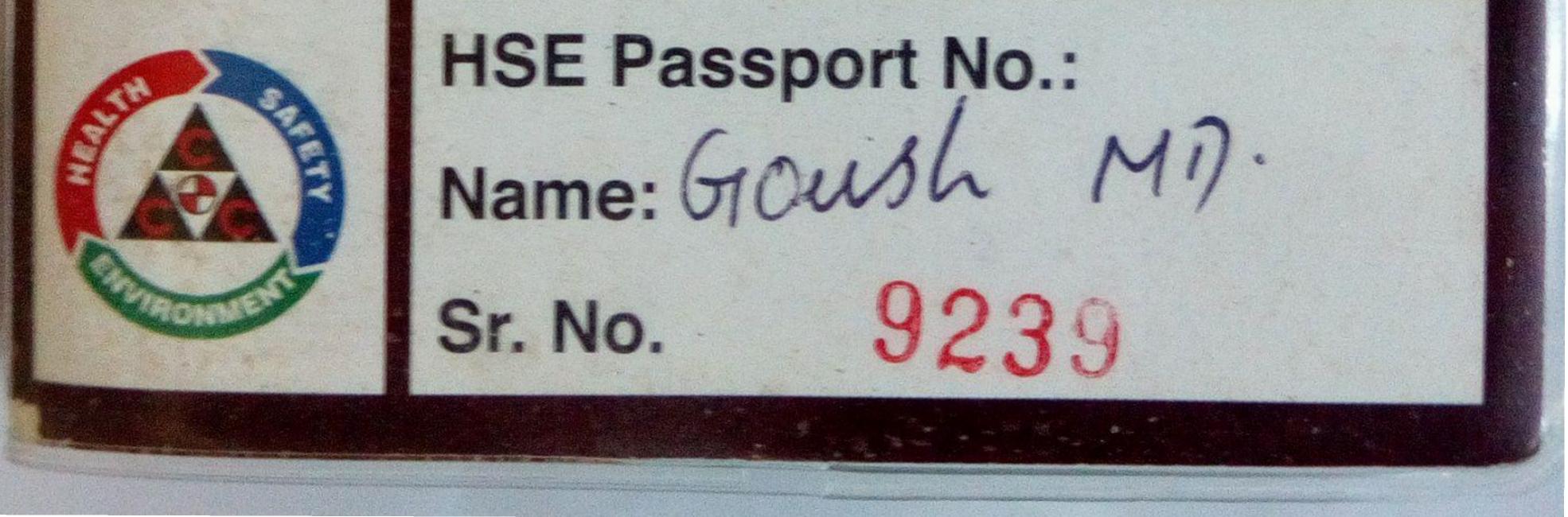


KNPC Clean Fuels Project 2025



HSSE TRAINING PASSPORT







KNPC GLEAN FUELS PROJECT HEALTH, SAFETY, ENVIRONMENT & SECURITY (HSES, CHARTER

"We commit to exchieving and maintaining the highest standards of MSES performance throughout the KNPC Clean fue's Project and will store in everything we do to avoid herm to people. conversionsters, the previousness and foculities"

in during two we croat interprete still's considerations with an tost we do and premote a leve that a Collere where accord gets must be made annould by not activities the must she protect the according and a starting and the second suggested better it was allered a house and the second the second

- work to ensure compliance with thir, theater, below and improvement boat takes (金融)、建立部件
- T Employer that all posts protes multiples buy statute understand their own this requestments and have arranded an appropriate this industries for
- + Entrance 1952 successed and expectations from senior successed drown to her own mencersel in supposed of leading Land.
- Watching has all and the
- · Preside will's governmence for the maxemplul implementation of the shift Clean Fosts Frepet Hill's processes through service madenting attendance and participation at the Quantarity rold's feating Conservation .

The Charter is a standard of our shift community and expectations it is undergrouped by our organizational arrangements but fundamentally it is built on the touristances of our benaviours and entrances 100 FEREN THEFTER AN INC. CHARTE PROPERTY AND CONTRACTOR STORTED TO AND CONTRACTORS IN AND CONTRACTORS IN AND CONTRACTORS IN A CONTRACTOR DECIDENCE AND CONTRACTOR DECIDOR DECIDA A CONTRACTOR DEC のため、「「「「「」」」」」」

Sand Parks FWE Minister Blinkelter Friday WF Malan

an provide a la de particular BUIG Pessent EUM

State artic

American Classes Palajoon Directions 35358.

Total Buse assured.

Project Hanager, Samurary CR.7

Martin Carsonalia Striggert Distantion, S.C.

the limb

LA. COM Printer Derector, Durlin

Address Wood CO. Servera El-

Mering attant

Propert Constrat Terr



25thSeptember 2CI4

Name

Employee No.

Div./Dept.

Designation

Office Telephone

Res. Telephone

Blood Group

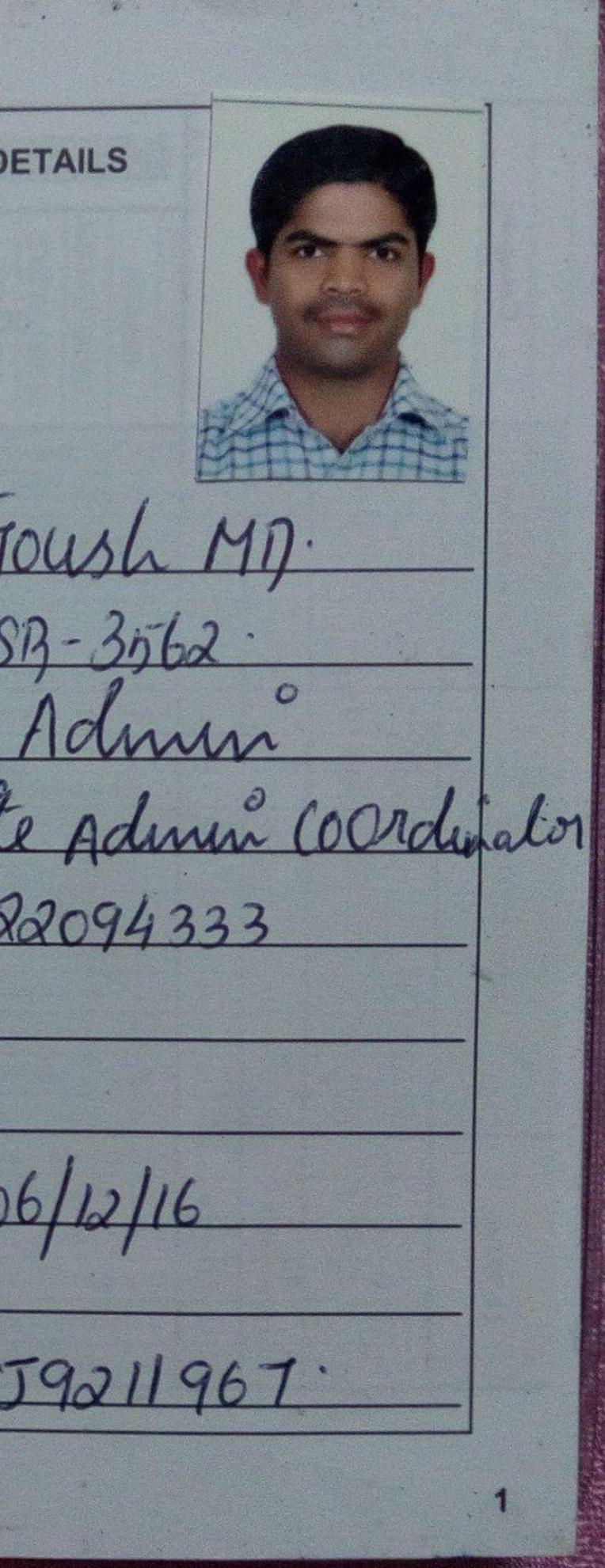
Date of Issue

Signature

A MARCH STATE OF THE REAL OF T

Civil I.D. No.

PERSONALDETAILS



22094333



RasGas Company Limited

CERTIFICATE OF APPRECIATION

MR. MOHAMMED GOUSH I.D. # 10184

CAPE EAST – SITE CLERK

For your outstanding Safety and Quality performance for the Insulation and Cladding works during the Construction Phase of Barzan Onshore Project

Kevin Friel Insulation Specialist Barzan Onshore Project

the power of the drop

| JGG BARZAN ONSHORE EPC PROJECT "I am responsible to aether we will be the best" | FLAG | HEAT | WORK : REST | WATER CONSUMPTION | EFFECT OF HEAT. EXPOSU |
|--|--------------------|---|---|---|---|
| | GREEN | 27 - 31 | 9ERIOD (min) 50 : 10 | (1 Cup = 250 ml) 1 Cup every 20 Minutes | Continuous Visual monitoring workers in direct sun and her work |
| | YELLOW | 32 - 38 | 40 : 10 | 1 Cup every 20 Minutes | No Working alone |
| | ORANGE | 39 - 49 | 30 : 10 | 1 Cup every 15 Minutes | Work under Shade |
| | DOUBLE | 50 - 53 | 20 : 10 | 1 Cup every 10 Minutes | Elevated and Confined Space Work Stopped |
| Name: MOHAMMED GOUSH | REC | ≥54 | subject to maximum approved risk asses | 20 min. of work and minimum sment and proper control mea | ities will be allowed to continue of 20 min, rest all as per asures in place. This will be do |
| Nationality: INDIAN | | | through normal PTW | . Exclusions applies to all em | ergency response teams.) |
| ID/Badge: CAPE-10184 | | JANUARY | | ergency No. Inside i | KLIU: 44/4 - 0000 |
| Company: CCCT JV- CAPE | 5 | M I W I 1 2 1 2 6 7 8 9 13 14 15 16 20 21 22 23 27 28 29 30 | 10 11 2 177 18 9 | ergency No. Outside | RLIC: 999 |
| Age: 28 | | | | | |
| Craft: OFFICE | 30 2 9 16 | M T W T 31 3 4 5 6 10 11 12 13 17 18 19 20 24 25 26 MAY | 7 8 6 Barz | an Project MAIN RL | C GRID REFERENCE |
| Position: OFFICE CO- ORDINATOR | 5 | 24 25 26 27 MAY M T W T | E S S Gate | 1 | Bravo Echo 38 |
| Date Issued: 19 APRIL 2013 | 4 | MAY M T W T 5 6 7 8 12 13 14 15 19 20 21 22 26 27 28 29 | 9 10 8 Gate 2 16 17 15 Gate 2 23 24 22 | | Bravo Echo 38 |
| | | | | arzan FOC | Bravo Echo 41 |
| Date of Employment: 19 APRIL 2013 | 6 13 20 | M T W T 1 2 3 7 8 9 10 14 15 16 17 21 22 23 24 28 29 30 31 | 11 12 3 000 L 18 19 10 25 26 17 JGC F | arzan Site Clinic (MA | Bravo Delta 40 (C) Bravo Charlie |
| Existing Qualifications: DEGREE/ DIPLOMA | | | | | Bravo Delta 39 |
| qualifications | 7 | M T W T 1 2 3 4 8 9 10 11 15 16 17 18 22 23 24 25 29 30 NOMEMBER NOMEMBER | 12 13 5 19 20 12 26 27 15 Interim | Waste Facility | Bravo Bravo 4 |
| ning Descenant | 5 | NOVEMBE M T W T | R Comm | ion Cooling Water Tie | e In Alpha Zulu 34 |
| ining Passport | 2 | 3 4 5 6 10 11 12 13 17 16 19 20 | F S Comm F 1 5 ESRP 14 15 21 22 28 29 28 29 30 31 | 39 | Bravo Echo 39 |



