

## CURRICUM-VITAE

POST OF APPLIED FOR “SAFETY OFFICER”

### PERMANENT ADDRESS:

#### MOHAMMAD YUSUF

Road.No-17, Cross Road No-4/B, Hussaini  
Mohalla, Zakir Nagar, P.O-Azad Nagar  
Mango, Jamshedpur, Pin-832110  
Jharkhand (India)



**Ph. Number:** +91-8298998240, +91-7004572935

**E-mail Id:** - [mohammadyusuf8298@gmail.com](mailto:mohammadyusuf8298@gmail.com)

### **Academic Qualification**

Name of Examination	Name of Board / University	Year	Division
B.SC (HONORS IN COMPUTER APPLICATION)	KOLHAN UNIVERSITY, CHAIBASA	2017	1 <sup>ST</sup>
INTERMEDIATE	J.A.C, RANCHI	2014	2 <sup>ND</sup>
MATRIC	J.A.C, RANCHI	2011	1 <sup>ST</sup>

### **Certification of Safety**

NAME OF EXAMINATION	COURSE NAME	YEAR
NEBOSH	IGC (INTERNATIONAL GENERAL CERTIFICATE)	2020
IOSH	MANAGING SAFELY V5.0	2018
ADVANCE DIPLOMA	FIRE & INDUSTRIAL SAFETY MANAGEMENT	2016-2017
DIPLOMA	FIRE & INDUSTRIAL SAFETY MANAGEMENT	2014-2015

### **Training Courses**

Completed Training Course in **CONFINED SPACE ENTRY PROGRAM.**

Completed Training Course in **WORKING AT HEIGHT.**

Completed Training Course in **FIRST AID & FIRE MARSHAL.**

### **Working Experience**

COMPANY	DESIGNATION	PERIOD
TATA POWER LIMITED	SAFETY OFFICER	12-06-2019 To 30-09-2020

<b>QATARGAS-SOUTH (RAS-GAS) DESCON ENGINEERING LLC, QATAR</b>	<b>SAFETY OFFICER</b>	14.09.2018 To 06.05.2019
<b>BOC GASES LIMITED</b>	<b>SAFETY OFFICER</b>	12.11.2016 To 10.08.2018
<b>VISHAL ENGINEERING &amp; CONST. COMPANY</b>	<b>ASST. SAFETY OFFICER</b>	15.07.2015 To 19.10.2016

## **HSE Training**

- Basics of Safety, Health and Environment.
- Lifting machines, Hand tools, Power tools
- Hazard Identification and Risk Assessment.
- Emergency preparedness and planning.

## **Job Responsibilities**

### **General / Civil / Mechanical Responsibility**

- Conduct pre job safety meeting.
- Review JSA with all team members.
- Discussed about work-related hazards and recommendation.
- Prepare permit to work for the task.
- Barricaded all area properly.
- Installed sign board in various places.
- Assign flag man in both sides for controlling traffic.
- Installed sign with light for the night time.
- Monitor all work-related activities.
- Insist team member to follow company safety policy and procedures.
- General House Keeping
- Specific and right PPE related to the job.
- Ensure site lifting gears and fire extinguisher are well maintained with records and valid certificates.
- Participate in audits.
- Conduct emergency mock drill.
- Accident / incident, investigation report.
- Work permit and check work area before start of the work.
- Checking of Lifting Tools/ Tackles / Machines.
- Checking unsafe acts and unsafe conditions.
- Daily safety site inspection, Education and Enforcement.

### **Fire Safety Responsibility**

- Hot jobs, Flammable substances and Fire Fighting.
- Fire Extinguishers inspection.
- Inspection of Vessels /Tanks containing flammables.

### **Electrical Safety Responsibility**

- Daily inspection of electrical cords, connections and electrical system.
- Earthing / grounding and other safety devices.
- Induction to new worker.
- Checking proper illumination meter.
- Checking specific P.P.E. for electrical workers.

### **Report & Permit Responsibilities**

- Daily safety observation report.

- Accident / Incident investigation Report.
- Monthly Plant inspection report.
- Hot work & Cold work permit.
- Excavation work permit.
- Permit to work in confined space.
- Permit for working at heights.
- PTW, LOTO etc.

### **Safety Motivation Responsibilities**

- Organizing various Quarterly/Half yearly/Yearly Safety Competitions.
  - Safety Slogan / Quotation
  - Safety Essays / Poems / Posters / Models
  - Safety Skits / Video
  - Safety Quiz etc.
- Quarterly Safety Campaigns like: Road safety campaign, House keeping campaign, Campaign for using PPE etc.

### **Computer Skills**

Knowledge about computer software.

- Operating System : 10,8.1,8,7,2000, xp
- Office : **Ms-Office (Word, Excel, PowerPoint, Access).**

### **Personal Details**

- Name : **MOHAMMAD YUSUF**
- Father's Name : Mohammad Rafique
- Date of Birth : **28/03/1995**
- Nationality : Indian
- Religion : Islam
- Marital Status : Unmarried
- Language Known : English, Urdu & Hindi
- Physical Status : Posses good and sound health

### **Passport Details**

- **PASSPORT NO.** : **Z - 4272962**
- Date of Issue : 04/07/2017
- Date of Expiry : 03/07/2027
- Place of Issue : **RANCHI**

### **DECLARATION**

I hereby declare that above information is correct to the best of my knowledge. For your kind perusal please.

**DATE:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

**Place: JAMSHEDPUR**

**(MOHAMMAD YUSUF)**



nebosh

# NEBOSH International General Certificate in Occupational Health and Safety

This is to certify that

**Mohammad Yusuf**

was awarded this qualification with credit on

10 March 2020

William Nixon  
Chair

David Morgan  
Chief Executive

Master log certificate No: 00522088/1182662

SQA Ref: R604 04



**The National Examination Board in  
Occupational Safety and Health**

Registered in England & Wales No. 2698100  
A Charitable Company Charity No. 1010444



This is a certificate awarded to

**Mohammad Yusuf**

on successfully completing

**Managing Safely**

a course approved and validated by the

**Institution of Occupational Safety and Health**

in association with

**Concepts Safety Services Pvt. Ltd. (CSS)**

Signed on behalf of IOSH



Chief Executive



Course Organiser

Date: 15 May 2018

Possession of this certificate does not confer exemption from accredited qualifications which lead to membership of IOSH.

Cert No.: 2787-yusuf21

Register No. : 810915

Date : 10/05/2017



## CERTIFICATE

This is to certify that..... **MOHAMMAD YUSUF**

*has successfully completed the*  
**ADVANCED DIPLOMA IN FIRE & INDUSTRIAL SAFETY MANAGEMENT**

*conducted in the Year* ..... **2016-2017** ..... *at*  
**[JHD/7266] VIDYA INDUSTRIAL TRAINING INSTITUTE**

**SARALA'S ARCADE, KADMA, JAMSHEDPUR, PIN-831005**


*and has been placed in* ..... **DISTINCTION** ..... *Division*

*with* ..... **DISTINCTION** ..... *Division in Theory and*

**DISTINCTION** ..... *Division in Practicals.*

  
**DIRECTOR**



  
**CHAIRMAN  
BOARD OF EXAMINATIONS**

Started at the instance of Planning Commission, Government of India with the object of enabling individual citizen to contribute, in the form of an organized co-operative effort, to the implementation of the National Development Plan. The constitution and functioning of Bharat Sevak Samaj is approved unanimously by the Indian Parliament.





# BHARAT SEVAK SAMAJ

NATIONAL DEVELOPMENT AGENCY, ESTABLISHED IN 1952 BY PLANNING COMMISSION,  
GOVERNMENT OF INDIA



## CENTRAL BOARD OF EXAMINATIONS STATEMENT OF MARKS

NAME OF THE CANDIDATE <b>MOHAMMAD YUSUF</b>		COURSE WITH DURATION <b>ADVANCED DIPLOMA IN FIRE &amp; INDUSTRIAL SAFETY MANAGEMENT ONE YEAR</b>
REGISTER NUMBER <b>810915</b>	DATE <b>10/05/2017</b>	INSTITUTION NAME AND ADDRESS <b>VIDYA INDUSTRIAL TRAINING INSTITUTE - [JHD/7266] SARALA'S ARCADE, KADMA, JAMSHEDPUR, PIN-831005</b>

Sl.No.	SUBJECTS	MAXIMUM MARKS	MINIMUM MARKS	MARKS AWARDED	
				IN FIGURES	IN WORDS
1	<b>THEORY</b> 1 FIRE & SAFETY ENGINEERING 2 INDUSTRIAL SAFETY 3 OCCUPATIONAL & HEALTH SAFETY 4 CONSTRUCTION SAFETY 5 ELECTRICAL SAFETY 6 HAZOP	100 100 100 100 100 100	40 40 40 40 40 40	84 87 88 82 84 89	EIGHT FOUR EIGHT SEVEN EIGHT EIGHT EIGHT TWO EIGHT FOUR EIGHT NINE
	<b>TOTAL</b>	<b>600</b>	<b>240</b>	<b>514</b>	<b>FIVE ONE FOUR</b>
2	<b>PRACTICAL</b> 1 PRACTICAL - I 2 PRACTICAL - II	100 100	40 40	90 91	NINE ZERO NINE ONE
	<b>TOTAL</b>	<b>200</b>	<b>80</b>	<b>181</b>	<b>ONE EIGHT ONE</b>
	<b>GRAND TOTAL</b>	<b>800</b>	<b>320</b>	<b>695</b>	<b>SIX NINE FIVE</b>



*Smb*

Reg.No. Viti/is/547/2015

Tel : 0657-6555602, 8092103328

E-mail : [vmctata@gmail.com](mailto:vmctata@gmail.com)

Web : [www.vitijamshedpur.in](http://www.vitijamshedpur.in)



# Vidya Industrial Training Institute

Ministry of MSME, Govt of India UAN No.JH06D0008554

Regd. with govt. of India- JHD/7266

an ISO 9001 Certified Institute

\*\*\*



## CERTIFICATE

This is to certify that Mr..... **MOHAMMAD YUSUF** .....

*has succesfully completed the*

**DIPLOMA IN FIRE & INDUSTRIAL SAFETY MANAGEMENT**

*conducted in the Year..... July 2014 to June 2015 *at**

**VIDYA INDUSTRIAL TRAINING INSTITUTE, KADMA, JAMSHEDPUR, JHARKHAND**

*and has been placed in .....1st.....Division with .....A+.....Grade in Theory and*

*.....A+.....Grade in Practicals.*

Director

Vidya Industrial Training Institute



Controller of Examination

**BASIS FOR GRADING :-** ● A+ Over 80% ● A 70 to 79% ● B+65 to 69% ● B 60 to 64% ● D Fail below 64%



Reg.No. Viti/is/547/2015

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## STATEMENT OF MARKS

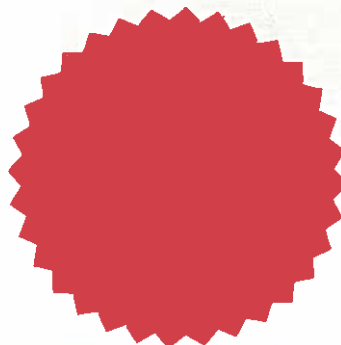
**COURSE : Diploma in Fire & Industrial Safety Management**

Name of the Candidate **MOHAMMAD YUSUF** Date of Birth **28/03/1995**  
Father's Name **MOHAMMAD RAFIQUE**  
Registration Number **Viti/is/547/2015** Duration of Course **ONE YEAR**

Sl. No.	Subject	Maximum Marks	Pass Marks	Marks Awarded
1.	Fire & Industrial Safety Engineering.	100	45	90
2.	Industrial Safety I	100	45	93
3.	Industrial Safety II	100	45	88
4.	Occupational Health Safety	100	45	87
5.	Construction Safety	100	45	90
6.	Electrical Safety	100	45	91
7.	Practical	100	60	89
Grand Total		700	330	628

Director

Vidya Industrial Training Institute



Controller of Examination

Cert. No. Viti/Safety/291/2017

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\*\*\*



## Certificate of Competance

*This is to certify that*

**MOHAMMAD YUSUF**

Father's Name ..... **MOHAMMAD RAFIQUE** ..... Date of Birth **28/03/1995** .....

*has successfully completed all assignments and final examination requirements for the Course of*

### **CONFINED SPACE ENTRY PROGRAM**

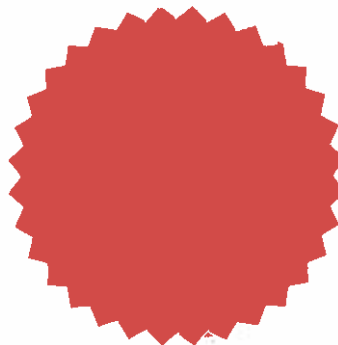
Duration..... **ONE MONTH** .....

*( Topics covered in this training include basic requirements of OSHA STANDARD 29 CFR,1910.146, Permit required confined spaces, confined space program components, categories of confined space, atmospheric and non- atmospheric hazards, controlling hazards, duties and responsibilities of the confined space entry team, confined space Rescue, confined space training and drill )*

Issue Date : ..... **JAN. 2017** .....

Director

Vidya Industrial Training Institute



Controller of Examination

Cert. No. Viti/Safety/291/2017

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## Certificate of Competance

*This is to certify that*

**MOHAMMAD YUSUF**

Father's Name ..... **MOHAMMAD RAFIQUE** ..... Date of Birth ..... **28/03/1995** .....

*has successfully completed all assignments and final examination requirements for the Course of*

**FIRE MARSHAL & FIRST AID**

Duration..... **ONE MONTH** .....

*( Topics covered in this training includes identifying fire and method of extinguishing, Role of fire marshal , fire safety precautions and preventions, fire drills and evacuation, method and strategies of first aid in different emergency situations )*

Issue Date : ..... **FEB. 2017** .....

Director

Vidya Industrial Training Institute



Controller of Examination

Cert. No. Viti/Safety/291/2017

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an ISO 9001 Certified Institute

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## Certificate of Competance

*This is to certify that*

**MOHAMMAD YUSUF**

Father's Name **MOHAMMAD RAFIQUE** Date of Birth **28/03/1995**

*has successfully completed all assignments and final examination requirements for the Course of*

**WORKING AT HEIGHT**

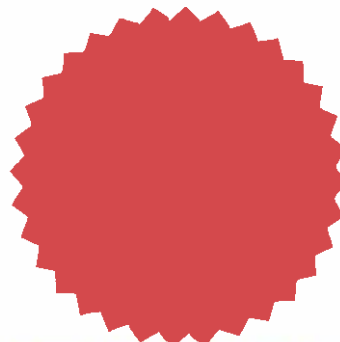
Duration **ONE MONTH**

*( Topics covered in this training includes systematic approach to continuous fall protection, eliminating fall hazards and preventing falls, personal fall-arrest system, safety net systems, lifeline installation, anchorage, scaffolds, rope access techniques, checking, corrective and preventive action )*

Issue Date : **MARCH, 2017**

Director

Vidya Industrial Training Institute



Controller of Examination



# KOLHAN UNIVERSITY, CHAIBASA

(Examination Department)  
Statement of Marks

SL.No. : 3303547/17



The following are the marks obtained by **MOHAMMAD YUSUF** of

**Karim City College, Jamshedpur**

Reg. No : KU/1421400/2014

Roll No : 151605959880 in **Bachelor of Science**

(Honours in Computer Application)

of 3 Years Vocational Degree Course

Examination of Session 2014 - 2017 held in the month of April, 2017.

## MARKS DETAILS

Part I				Part II				Part III			
SUBJECT	Papers	Full Marks	Marks Obt.	SUBJECT	Papers	Full Marks	Marks Obt.	SUBJECT	Papers	Full Marks	Marks Obt.
MIL-Non Hindi	Comp.	50	34	MIL-Non Hindi	Comp.	50	28	Environmental Studies & Ethics	Comp.	100	62
Alternative English	Comp.	50	27	Alternative English	Comp.	50	24	Honours			
Honours				Honours				Computer Application			
Computer Application				Computer Application				Computer Application			
Introduction to Computer Science & Information Technology	Theory 1	50	39	Programming In C++	Theory 5	50	34	Honours			
Operating System	Theory 2	50	29	Database Management System	Theory 6	50	42	Web Technology	Theory 9	50	41
C & Data Structure	Theory 3	50	28	Networking, Data Communication	Theory 7	50	34	Java Programming	Theory 10	50	38
System Analysis & Design	Theory 4	50	25	E-Commerce and Application	Theory 8	50	31	Entrepreneurship Development	Theory 12	100	76
Practical Paper 1a	Practical	25 - 25	20 - 22	Practical Paper 5b	Practical	25 - 25	24 - 23				
Practical Paper 2b	Practical	25 - 25	20 - 23	Practical Paper 6b	Practical	25 - 25	24 - 24				
Practical Paper 3b	Practical	25 - 25	20 - 23	Practical Paper 7b	Practical	25 - 25	24 - 24	Practical Paper 9b	Practical	50	24 - 24
Practical Paper 4b	Practical	25 - 25	20 - 24	Practical Paper 8b	Practical	25 - 25	24 - 24	Practical Paper 10b	Practical	50	24 - 24
Subsidiary - 1	Theory	100	44	Subsidiary - 1	Theory	100	43	Project and on Job Training (I & II) Paper 11	Practical	100	43 - 46
Mathematics				Mathematics							
Subsidiary - 2	Theory	75	24	Subsidiary - 2	Theory	75	44				
Physics	Practical	25	15	Physics	Practical	25	14				

Full Marks In Honours : 1200

Marks Obtained in Honours : 965

Percentage : 80.42

Result : First Class

Publication Date : 19/06/2017

Tabulator GSD I / II

Controller Of Examinations

REMARKS : Distinction : 75% and above, 1st Class/Div. : 60% and above, 2nd Class/Div. : 45% and above & 3rd Division : 33% and above. A Candidate shall be required to clear Part I, Part II & Part III Examinations separately.

*Signature*

पंजीयन संख्या  
Registration No. 51026-RS-0168-11

अनुक्रमांक  
Sl. No. 14 JAC 188452

# झारखण्ड अधिविद्य परिषद् Jharkhand Academic Council राँची RANCHI



प्रमाणित किया जाता है कि **MOHAMMAD YUSUF**

माता श्रीमती **RUMA NIZAMI**

पिता श्री **MOHAMMAD RAFIQUE**

रोल कोड 51026 क्रमांक 10645 ने झारखण्ड अधिविद्य परिषद्

द्वारा आयोजित 2014 की वार्षिक इन्टरमीडिएट

परीक्षा **KARIM CITY COLLEGE JAMSHEDPUR**

से **SECOND** श्रेणी में उत्तीर्ण की है।

*This is to certify that* **MOHAMMAD YUSUF**

*Son/daughter of Smt.* **RUMA NIZAMI**

*& Shree* **MOHAMMAD RAFIQUE**

*Roll Code* 51026 *Roll No.* 10645

*Annual Intermediate of* **SCIENCE**

*2014 conducted by the Jharkhand Academic Council*

*from* **KARIM CITY COLLEGE JAMSHEDPUR**

*and was placed in* **SECOND** *Division.*

149452

राँची  
RANCHI  
तिथि

Date : 2nd September, 2014

  
सचिव  
Secretary

पंजीयन संख्या  
Registration No.

51093-14140-09

अनुक्रमांक  
Sl. No. 11 JAC

224262

झारखण्ड अधिविद्य परिषद्  
Jharkhand Academic Council  
राँची  
RANCHI



प्रमाणित किया जाता है कि

MOHAMMAD YUSUF

माता श्रीमती RUMA NIZAMI

एवं पिता

श्री MOHAMMAD RAFIQUE

रोल कोड

51093

क्रमांक 0001

जन्मतिथि

28 MARCH 1995

ई०, ने

झारखण्ड अधिविद्य परिषद् द्वारा आयोजित 2011 की वार्षिक  
माध्यमिक परीक्षा में M O ACADEMY HIGH SCHOOL ZAKIR NAGAR  
से उत्तीर्णता प्राप्त की है।

*This is to certify that*

MOHAMMAD YUSUF

*Son/daughter of Smt.*

RUMA NIZAMI

*& Shree*

MOHAMMAD RAFIQUE

*Roll Code*

51093

*Roll No.*

0001

*Date of*

*Birth*

28 MARCH 1995

*passed the Annual Secondary*

*Examination, 2011 conducted by the Jharkhand Academic*

*Council, from*

M O ACADEMY HIGH SCHOOL ZAKIR NAGAR

223262

राँची  
RANCHI

तिथि

Date : 2nd September 2011

सचिव  
Secretary



**Ref. No.: TP/SO/744/20**

**Date:-12<sup>th</sup> Oct, 2020**

## **TO WHOM IT MAY CONCERN**

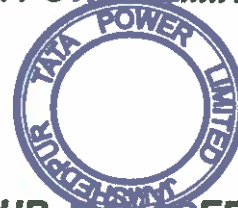
This is to certify that **MR. MOHAMMAD YUSUF S/o Mohammad Rafique** is working in this concern as an “**SAFETY OFFICER**” period from 12th June 2019 to till continue in service.

During his working period he was extremely punctual, honest, and energetic and dedicated to his work, in addition he had fulfilled the entire expectations belied upon him as per assignment of work is concerned.

This certificate is being issued on his own request and we have no objection if he works in India or abroad, we do have a reason to appreciate him

We wish him every success in his future Endeavour for he has excelled during his stay with us.

**TATA POWER LIMITED**



**(HR. MANAGER)**

**TATA POWER LIMITED**

Jamshedpur 831 001 india

Registered Office Bombay House 24 Homi Mody Street Mumbai 400 001





# DESCON ENGINEERING LIMITED

Descon Headquarters 18-KM Petropur Road,  
P.O. BOX- 1201 Lahore- 54760 Pakistan TEL: +92 042 35990034  
FAX: +92 35811005, 35811135

DOC NO ADM / FRM-62 REV  
00  
Date of Rev Feb 9, 2016  
Page 1 Of 1

## SERVICE CERTIFICATE

Date : 06.05.2019

Certified that Mr. MOHAMMAD YUSUF ..... Emp. No. 75782 ..... CNIC No ..... Passport No Z4272962 .....

Son of Mr. MOHAMMAD RAFIQUE ..... Resident of INDIAN .....

Nationality INDIAN ..... Has served the company as SAFETY OFFICER .....

At: QTR GAS SOUTH- 8375 ..... From 14.09.2018 ..... To 06.05.2019 ..... (Sporadically / Intermittently)

Reason Due to Completion of Job .....



Incharge Admin



A Member of The Linde Group

A division of  
**BOC INDIA LIMITED**

Main Road Burma Mines

Jamshedpur - 831007

Telephone 424225 26 426046 47  
431860 (Direct line)

Fax 0657-431147

Ref. No. BG/SO-5454/18

Date: - 30<sup>th</sup> June 2018

### TO WHOM IT MAY CONCERN

This is to certify that **MR. MOHAMMAD YUSUF** S/o Mohammad Rafique is working in our concern as an "**SAFETY OFFICER**" from 12.11.2016 to till Continue In Service

During the above working period we found him laborious, sincere, honest and hard working man. He is energetic and punctual in his duties and also bears good moral character and conduct.

This certificate is being issued on his own request for a better prospect.

We wish him all success in his future life.

  
For: - **BOC INDIA LIMITED**



(Divisional Manager)

# VISHAL ENGINEERING & CONSTRUCTION COMPANY LTD

## Civil & Mechanical jobs

Engineering: Piping, Welder, Fabrication, and, Erection, Civil:  
Land Survery, Plumber, Painting, & Sand/ Shit Blasting Spray Painting  
Insulation, Electrical Instrumentation

Site

Tata Steel Ltd.  
Jamshedpur

Ref. No.: VECC/ASO/0396/16

Date: 20<sup>th</sup> Oct 2016

### To Whom It May Concern

This is to certify that **MR. MOHAMMAD YUSUF** S/o Mohammad Rafique has worked in our concern as an "ASST. SAFETY OFFICER" from 15.07.2015 to 19.10.2016.

During this period **Mohammad Yusuf** discharged his duties and responsibilities efficiently to the entire satisfaction of his superiors.

This certificate is being issued upon his request.

We wish him all the luck in his future life.

For: **VISHAL ENGG & CONS.CO.LTD**

  
  
(Div Manager)

निरीक्षण / OBSERVATION

विशेष सेवा / MISCELLANEOUS SERVICE



Z4272962

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**MOHAMMAD RAFIQUE**

माता का नाम / Name of Mother

**RUMA NIZAMI**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**R.NO.17 C.R.NO.4/B,ZAKIRNAGAR MANGO,PO-AZADNAGAR**

**JAMSHEDPUR,EAST SINGHBHUM**

**PIN:832110,JHARKHAND,INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाईल नं. / File No.

**RC01C4018056017**



